



# PROVINCIAL CIRCULAR

*Salesian Province of St. Joseph, Hyderabad*



INH/TVB/CIR 01/2020

January, 2020

## **The STRENNA 2020 hits the nail on the head**

*“Your will be done, on earth as it is in heaven” (Mt 6, 10)*

### **“GOOD CHRISTIANS AND UPRIGHT CITIZENS”**

THE theme of the Strenna for this year - 2020 couldn't have come at a better time for us in India. Our Rector Major invites us to reflect on our responsibility as educators to help the young to be pro-active and critical citizens and to become protagonists of transformation. In this process he also challenges us as educators to show the way by our own example of participation. When rights are violated, as long as they do not affect us directly most of us stay silent. I am reminded of Martin Niemueller, a German protestant pastor who supported the Nazi ideology initially and fell out later. He emerged as an outspoken public foe of Nazi ideology and spent seven years in concentration camps. He lamented, “First they came for the socialists, and I did not speak out - because I was not a socialist. Then they came for the trade unionists, and I did not speak out - because I was not a trade unionist. Then they came for the Jews, and I did not speak out - because I was not a Jew. Then they came for me - and there was no one left to speak for me.” When human rights are violated, it is important to be vocal. Young people and people in general across India are protesting the implementation of the Citizenship Amendment Act (CAA) - a move that will decide the future of Indian democracy. It is not just about CAA, but any violation, injustice and enslavement.

Don Bosco was fully aware of his times and the need to educate the young within the socio-political and ecclesial context in which he lived. His way of doing and acting was with the intention of preparing the youth to face the society in which they found themselves, subject to spinning changes, in the midst of the industrial revolution where poverty for many reached extreme levels: immense social and economic inequality, the growth of the phenomenon of begging, the abandonment of "migrant" children, etc. On the occasion of a meeting between him and Pope Pius IX in 1867 Don Bosco spoke of the 'Politics of the Our Father'. As soon as Don

Bosco was in the presence of Pius IX, the Pope said to him with a smile: "With what politics would you get away from so many difficulties?" "My politics - Don Bosco replied - is the same as Your Holiness's. It is the politics of the *Our Father*. In the *Our Father* we beg everyday that the kingdom of the Heavenly Father may come on earth, that is, that it be extended more and more, that it be more and more felt, more and more alive, more and more powerful and glorious: *Adveniat regnum tuum!* And this is what matters most". Speaking about the social involvement, he would say that we do politics that will empower and transform people especially the young in reducing the number of rascals and vagabonds, lessening the number of petty criminals and thieves, emptying prisons, forming good citizens, who will maintain order, tranquility and peace in society.

Emphasizing the need to form responsible citizens today, the Rector Major proposes the following:

#### **The youth are waiting for us in the "house of Life"**

The expectations of the youth are more and more pressing and dramatic. Surely, we can say that the youth population in the world has never been so numerous as it is today and proportionately has never been so 'poor and needy' as it is today, for the number and perhaps even for the living conditions. There is a risk in various Salesian quarters of remaining easily "within the walls", contenting ourselves with those who enter our doors. We have to go out to face the 'real' problems that they have: the meaning of life, the lack of opportunities, formation, job placement, etc.

#### **To educate ourselves and our young people in Citizenship and social commitment**

He moves on to speak about justice and citizenship of which the youth are becoming prophets, which go beyond that of the states to which they belong. There is greater justice than the one expressed by national juridical systems and by our governments. There is a citizenship of the world, as a common home and home of the future, which undoubtedly belongs more to the new generations than to ours. We should educate ourselves to the courage of this demanding vision of justice (*Laudato si', Evangelii gaudium*) that aims at sustainable development.

We should also make ourselves heard against more short-sighted visions centered on narrower interests of the category - see the ecological sensitivity of the youngest and the closure on these issues of many governments. Today there is a lack of credible leaders in the world, and this also questions us about our educational processes.

#### **Educate ourselves and our young people in political commitment and service**

Here, the Rector Major believes that there is so much ground to recover, as Church, as Salesian Congregation and as Salesian Family. Although this is an appeal that returns in a more or less strong form in all the documents (from synods to general chapters) in fact, the "social doctrine of

the Church", which is like the "*magna carta*" of this commitment, is a little "Cinderella" of the educative and pastoral action.

There are young people in our houses and also young men and women religious of our Salesian Family who wonder if the ultimate goal of our works should really be the "production" of graduates with the best qualifications for a very competitive society, without ever questioning the socio-economic model that lies behind all this. We are to teach young people, not only as individuals, but as a group, to become more the protagonists of the common good, even in the explicitly administrative and political field. It will be a "long battle", especially with us, consecrated men and women, who have not grown up with this mentality, but it is a cry of the world and of the young people of today.

### **To educate ourselves and our young people in honesty and to keep ourselves free from corruption**

The potential of the Salesian Family in this field is truly enormous, when we consider the reality of the Salesian cooperators and past-pupils in the "world", their presence in politics and in sectors of influence. It is a strong call to our internal coherence. It will also be an opportunity to take steps in creating or making more visible a culture of social ethics.

### **Sensitive and co-responsible in a world on the move and of migration**

Young migrants were the first beneficiaries of Don Bosco's Oratory. The majority of the migration of today is that of the young people. We, as the Salesian Family need to respond to this pressing demand of being with and accompanying the migrants. We should become specialists in this area. It is not madness to think of our Salesian Youth Movement as a *movement for young people on the move*.

### **Taking care of the common house as the young people ask of us (*Laudato si'*, 13)**

The commitment to the common house (the vision of ecology proposed by *Laudato si'*) is not an extra commitment: it is a horizon that questions the whole of our culture, faith, lifestyle, mission, education and evangelization. There is not much to invent because in this (both in ecology and the rights of minors) the direction to follow was already clearly traced by the Magisterium of the Church since a long time and is now strongly traced by Pope Francis. How do we let ourselves be converted? Integral ecology also speaks to us of an integral educational proposal (in its human and spiritual values).

### **In the defence of human rights and especially the rights of minors**

The purpose for which we have been raised by the Holy Spirit through Don Bosco as the Salesian Family is to give our whole life to minors, to the boys and girls of the world and to the young, giving priority above all to the most defenseless, to the most needy, to the most fragile, to the poorest. For this reason, we must be experts in the defense of all human rights, especially the rights of minors, and ask for forgiveness to the point of tears when we have not done so. We

cannot be accomplices of any abuse, meaning by this the abuse of "power, economic, conscientious, sexual" - as it was defined at the Synod on *Youth, Faith and Vocational Discernment*.

### **Good Christians**

For Don Bosco, faith is an integral part of every young person's life. An upright and honest life is closely connected to one's faith in God. The Rector Major presents six elements of this dimension.

### **Living in the Faith of the Lord and with the guidance of the Spirit**

As Salesians we are called to bring the Good News of Jesus to the young. In our context, we make that Love of Christ take deep root in the hearts of the young whom we educate. Our God is not a Catholic God. He is a loving Father who loves all. There is a passage from the letter to the Ephesians that expresses the beauty and greatness of the love to which we are called; a horizon that must never fail whatever the context in which we are sent. *Nothing can take away the dignity and divine greatness that lies within and before every human life as its destiny*. The fact that it is Paul who says this, who had before him a world still all pagan, makes these words even more encouraging:

For this reason, I kneel before the Father, from whom every family in heaven and on earth derives its name. I pray that out of his glorious riches he may strengthen you with hearts through faith. And I pray that you, being rooted and established in love, may have power, together with all the Lord's holy people, to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge - that you may be filled to the measure of all the fullness of God (Eph. 3:14-19).

### **Living in the listening of God who speaks to us. Living what is announced**

#### ***With the need to evangelize and offer the first proclamation and catechesis***

Our society began with a simple catechism. Don Bosco's vision was that every child and every young person must encounter Jesus. Our being educators and evangelizers of young people requires, on our part, above all, from our personal experience, that we can say to young people with words, gestures and actions that God loves them and that they have worth, that they are significant and important to Him.

### **True Christians and educators today with Salesian spirituality**

Drawing inspiration from St. Francis of Sales, our spirituality must be that of daily life where there is an atmosphere of friendship of the educator and the youth. Growing in faith will not be possible if there is no true friendship and interaction. "The relationship between Salesian formator and young people must be marked by "the greatest cordiality", because "familiarity brings love" and love brings confidence. This is what opens hearts and young people reveal

everything without fear (...), because they are certain that they are loved” (Letter from Rome 10 May 1884)

### **Good Christians in the challenge of non-Christian environments**

Fr. Tom Uzhunnalil’s testimony, our confrere prisoner in Yemen for 557 days, attests how his spiritual interiority and faith kept him “healthy in mind and spirit” in an extreme human situation, where he gave testimony, even in silence, with his life.

### **Good Christians in the challenge of *post-believing or post-Christian environments***

The existence of non-Christian settings puts us on a unique missionary path where evangelization is done by a life of witness. The Church asks us not only to take steps but also to be forerunners in the Church on this front, where the whole future of young people is played out.

### **A faith lived together, and in an outward-bound exit from ourselves**

The spiritual dimension of all Salesian pastoral activity must be lived and presented adequately and without dichotomies. It has much to empty itself of, to commit itself to, so as to see and live our fatherhood in the world, with others, as a witness of human brotherhood, which is the evangelical reason for treating others (of every age, race, culture and religion) in the awareness of being children of the same God. To call and treat others as brothers and sisters is to recognize God as Father, and to recognize God as Father means to see the others as brothers and sisters.

In this synthesis we identify the basis of all Christian spirituality that is committed to making the world a place of encounter with God and to making the encounter with Him an opportunity to build a better world.

Pope Francis helps us in this when he states: “When an encounter with God is called an “ecstasy”, it is because it takes us out of ourselves, lifts us up and overwhelms us with God’s love and beauty. Yet we can also experience ecstasy when we recognize in others their hidden beauty, their dignity and their grandeur as images of God and children of the Father. The Holy Spirit wants to make us come out of ourselves, to embrace others with love and to seek their good. That is why it is always better to live the faith together and to show our love by living in community and sharing with other young people our affection, our time, our faith and our troubles. The Church offers many different possibilities for living our faith in community, for everything is easier when we do it together” (Ch. V. 164)

This is a real invitation to live with ever greater intensity the ecclesiology of communion, where the GIFT that each one is and has in their state of life is discovered and valued to the utmost only when it is 'given' to others, put at the service, in an outward-bound 'exit' that begins first of all by reaching out to the closest ones.

### **Blessed with 4 new priests!**

We have joyfully witnessed the priestly ordination of four of our deacons on December 21, 2019. The Holy Order of Priesthood was conferred on them by Most Rev. Govindu Joji, DD, Bishop of Nalgonda at Don Bosco Shrine, Bandlaguda Jagir, Hyderabad. I whole-heartedly congratulate our new priests Fr Gadesula Naresh, Fr Kasu Loudu Reddy, Fr Narisetty Anup Kumar and Fr Palem Jeevan Kumar on successfully completing their theological studies at Kristu Jyothi College, Bangalore and on offering themselves totally to God as His ordained ministers of the Word and Holy Sacraments.

I would like to extend my deepest gratitude to their parents and formators who supported them, guided them and molded them to take up this ministry of serving the people of God, especially the poor and abandoned youth as members of our Congregation and as sons of the Universal Church. I thank the Bishop of Nalgonda for accepting our invitation and for his availability in showering upon our deacons the gift of the Holy Order of Priesthood.

As you know, the Province has taken up the task of organizing their priestly ordination and I am grateful to all those involved in the planning and execution of the same starting with our Vice Provincial, Fr Thomas Santiago who, with the collaboration of the communities of BIRDY and Provincial House, meticulously followed up every detail of the ordination ceremony as well as other arrangements. I thank the community members of both BIRDY and Provincial House, the Parish Priest Fr B. Rayappa and all the confreres who were instrumental in making the liturgy and the celebration meaningful.

I invite you all dear confers to continue to pray for these newly ordained priests of ours that their personal love for the Lord may grow ever deeper, that their enthusiasm for the mission may grow ever stronger and that their life of witness to the redeeming work of the Lord may yield abundant fruits in their respective ministries. Let us continue to ask the Lord to send us more vocations to religious and priestly life.

### **Wishes to New Provincials**

I convey our wishes and congratulations to Fr Agilan Sarprasadam and Fr Joseph Pauria who have been appointed by our Rector Major as the Provincials of the Provinces of Tiruchy and Kolkata respectively. The installation of Fr Agilan was held on January 04, 2020 at DB Manikandam, Tiruchy while Fr Joseph Pauria will assume office on May 31, 2020 at the completion of the term of the present Provincial, Fr. Nirmol Gomes.

We wish them both God's abundant blessings and the strength of the Holy Spirit in carrying out this important responsibility of animating and governing the Provinces entrusted to their leadership and guidance.

### **Annual retreat III**

The final annual retreat of this academic year will be held from January 13 to 18, 2020. Fr. Jose Parapillil MSFS is the animator of the Retreat. I request all the confreres who have not yet made their retreat this academic year to attend the retreat without fail. It is not just the fulfillment of an obligation set by our Constitutions but a fundamental requirement for our spiritual growth and personal renewal. I have already shared with you the list of participants of this retreat.

### **Prayer for GC28**

The prayer for General Chapter 28 has been circulated to all the communities. This prayer is to be recited both at Morning and Evening Prayer. I invite you all to join the entire congregation in praying for the successful and fruitful celebration of GC28 which will be held between February 15, 2020 and April 4, 2020. Let us continue to reflect and make our own the theme of the Chapter: What kind of Salesians for the youth of today? Let us make use of also the working document about the theme, which I have enclosed with this circular letter.

### **Salesian Sanctity in January**

- **January 8: Blessed Titus Zeman, *priest and martyr***

Titus Zeman's story is an excellent example of fidelity to Don Bosco's cause, in particular through zeal and his desire to save the vocation of young Salesians with the arrival and during the time of the communist regime. Fr Titus Zeman, a Slovak Salesian, was born into a Christian family on 4 January 1915 in Vajnory, near Bratislava. He had wanted to become a priest from the age of 10, and completed his secondary school and high school studies in the Salesian houses at Šaštín, Hronský Svätý Benedikt and Frištak u Holešova; he made his novitiate in 1931 and on 7 March 1938 he made his Perpetual Profession at Sacro Cuore in Rome. A student of theology at the Gregorian University in Rome, and later in Chieri, he used his free time to do apostolate in the oratory. In Turin, 23 June 1940, he reached the much desired goal of priestly consecration, thanks to the laying on of hands of Card. Maurilio Fossati. He celebrated his first mass on 4 August 1940, in Vajnory, his native town.

When the Czechoslovakian communist regime banned religious orders in April 1950 and began to deport consecrated men and women to concentration camps, it became necessary to organize clandestine trips to Turin so that the religious could complete their studies. Fr Zeman took charge of carrying out this risky activity. The Servant of God organized two expeditions for over 60 young

Salesians. On the third expedition, Fr Zeman was arrested along with the fugitives. He suffered a harsh trial, during which he was described as a traitor to the homeland and a Vatican spy, and the death penalty was suggested for him. On 22 February 1952, in consideration of some extenuating circumstances, he was sentenced to 25 years in prison.

Fr Zeman was released on probation after 12 years of imprisonment on 10 March 1964. By now directly affected by his suffering in prison, he died five years later on 8 January 1969, surrounded by the glorious reputation of martyrdom and holiness. He went through this ordeal with a great spirit of sacrifice and self-giving: "Even if I lose my life, I would not consider it a waste, knowing that at least one of those I had helped became a priest in my place."

- **January 15: Blessed Louis Variara, priest and *Founder of the Institute of the Daughters of the Sacred Hearts of Jesus and Mary***

Louis Variara was born at Viarigi (Asti, Italy) in 15 January 1875. At twelve years of age he entered the Oratory at Valdocco, four months before the death of Don Bosco. The memory of Don Bosco had such an influence on the boy as to direct him towards Salesian life. He began the Novitiate in 1891 and he completed it with religious profession in the hands of Blessed Michael Rua.

In 1894 he met Fr Michael Unia, the missionary of the lepers in Agua de Dios, in Colombia, who invited him to follow him. Just over a year after his arrival in Agua de Dios, Fr Unia died and the cleric Variara took up his inheritance. In 1898 he was ordained priest. With the model of the Oratory at Valdocco in his thoughts he transformed that place of suffering into a small city of joy, where it was possible to live a deep spiritual life. As their spiritual director, he perceived in some young leper girls the dispositions for the religious life; and since no Congregation accepted a leper or even the daughter of a leper, the first idea came to him of young consecrated women, even though lepers. In this way he began a new religious Institute, which he named and placed under the protection of the Sacred Hearts of Jesus and Mary.

In the meantime, there began for Fr Louis a period of suffering and misunderstandings so that the Superior transferred him to different places. But his health was deteriorating. On medical advice taken to Cúcuta, in Colombia, he died on 1 February 1923, at 48 years of age. Buried in Cúcuta, his remains were taken in 1932 to Agua de Dios, where they now are. John Paul II beatified him in Saint Peter's Square on 14 April 2002, the third Sunday of Easter.

- **January 22: Blessed Laura Vicuña, *youth***

Laura Vicuña was born at Santiago, Chile, on 5 April 1891, and was educated in line with the *preventive system* of St John Bosco at the "Mary Help of Christians" College in the Argentinean Andes. As a happy and joyful adolescent she soon became a model of friendship with Jesus, of apostolic charity among her companions, and of fidelity to her daily duties.

In complete trust she endured with heroic fortitude physical and moral sufferings well beyond her age. Faithful to the inspiration of the Holy Spirit, she did not hesitate to offer herself as a victim to bring her mother back to the way of salvation. She died on 22 January 1904 at Junín de los Andes, Argentina. John Paul II beatified her on 3 September 1988 at Castelnuovo Don Bosco, Asti, on the *Hill of the youthful beatitudes*.

- **January 24: St Francis of Sales, Bishop & Doctor of the Church, Titular and Patron of the Society of St Francis de Sales**

Francis was born in Savoy, France, on 21 August 1567. Ordained Bishop of Geneva in 1602, he dedicated all his apostolic activity to bringing back to the Catholic faith the people of the Chablais who had accepted the Protestant Reform. Through his many-sided activities he educated the Christian people and showed them that spirituality was attainable in every walk of life. He dedicated himself completely to his mission as a pastor, making himself simple with the simple, discussing theology with the Protestants, introducing to the "devout life" souls wanting to serve Christ, opening to them the secrets of the love of God, careful to put the spiritual life within the reach of the laity and making devotion pleasant and desirable. He made good use of the printed word and promoted work and culture, treating everyone with loving kindness and unpretentious wisdom.

He died at Lyons on 28 December 1622 and was canonised in 1665. Pius IX proclaimed him a Doctor of the Church in 1877. Inspired by his "apostolic charity" and by his "evangelical kindness and patience", St John Bosco chose him as the model and protector of his own mission among the young. At the conclusion of the IV centenary of his birth, Paul VI gave him the title of *Doctor of divine love*.

- **January 30: Blessed Bronislas Markiewicz, and priest and Founder of the Congregations of Saint Michael the Archangel**

Bronislas Markiewicz was born on 13 July 1842 at Pruchnik, Poland, in the present day archdiocese of Przemyśl, in which he was ordained priest on 15 September 1867. After eighteen years of zealous and fruitful service in the Archdiocese, feeling himself called to religious life, in 1885 he left for Italy and entered among the Salesians, having the joy of meeting Saint John Bosco, into whose hands, on 27 March 1887, he made his religious profession.

As a Salesian he undertook various tasks. Having returned to Poland he took up the role of parish priest at Miejsce Piastowe, in his diocese of Przemyśl. In addition to the ordinary parish activities he devoted himself to the formation of poor and orphaned youth. Along these lines he began two new religious Congregations, one male and one female which he placed under the protection of Saint Michael the Archangel, with a spirituality inspired by that of Saint John Bosco. Full of love for God and for his neighbour and acting in the spirit of the motto "work and temperance", he

dedicated his whole life to the forgotten and rejected orphans, to poor children and to youth abandoned and morally neglected.

Worn out by work, on 29 January 1912 he ended his earthly pilgrimage. Both before and after his death he was considered a saintly man. On 2 July 1994, in the presence of John Paul II, the decree on his heroic virtues was promulgated. His beatification took place on 19 June 2005.

- **January 31: St John Bosco, Founder of the Society of St Francis of Sales, of the Institute of the Daughters of Mary Help of Christians and of the Salesian Cooperators**

The life of Saint John Bosco is marked in particular by interventions of divine Providence and by the presence of the Virgin Mary. He was born at Castelnuovo d'Asti on 16 August 1815 into a poor peasant family, and from his childhood felt a call to devote his life to the young. He was ordained priest at Turin in 1841 after years of sacrifice, and spent all his rich natural talents and tireless zeal in setting up works for the education of abandoned youth, in defending the faith of the common people from danger, and in contributing to the evangelization of distant lands.

He entrusted the continuation of his immense work to the three branches of his Family: the Society of St Francis de Sales (1859), the Institute of the Daughters of Mary Help of Christians (1872), and the Association of Salesian Cooperators (1876), passing on to them as the key to success the treasure of the *preventive system*: reason, religion, loving kindness - a system totally inspired by a charity rooted in a living encounter with Jesus Christ, especially in the Eucharist, in boundless trust in the Virgin Mary, and in fidelity to the Church and its teaching.

He died at Turin on 31 January 1888. He was canonized by Pius XI at Easter 1934, and on the centenary of his death was proclaimed by John Paul II as the *Father and teacher of youth* (24 January 1989).

- **February 1: Commemoration of all deceased Salesian confreres.**

Prayer for our deceased confreres is a duty of gratitude and fellowship. The memory of those we have known and with whom we may have perhaps shared for years in the same vocation and mission can provide an eloquent and efficacious stimulus for preserving in the Salesian Family the commitment to holiness. In the commemoration of the deceased confreres the Congregation celebrates the love the Lord has manifested in the lives of his children, and sees the realization of the promise of continuity made to St John Bosco.

### **Christian Unity Octave Week, January 18-25, 2020**

The 2020 theme for the Week of Prayer for Christian Unity has been chosen: “They Showed Us Unusual Kindness” (cf. Acts 28:2). Annually, leaders of faith communities throughout the world gather together to arrive at the theme for the annual celebration of Week of Prayer for Christian Unity. This year the theme finds its origins in the Acts of the Apostles (Acts 27:18 - 28:10). During the Week of Prayer for Christian Unity, Churches of all faiths are called to form a

vibrant and prayerful witness for Christian Unity by heeding Jesus' prayer "*that they all may be one.*" In our nation we are a minority. Persons belonging to various denominations must be united under the sign of the Cross. Let us strive to enter into communion with our brethren belonging to other denominations, living in our neighbourhood.

### **Courses in 2020**

The Jesuit Centre, Satyodayam in Secunderabad is offering 2 long and 13 short courses in the year 2020. I have attached the list of courses along with this circular. I urge you to have a look at the list and avail yourselves of this opportunity for updating and for personal renewal. You can obtain more information regarding the courses as well as the Centre from the attachments that will be sent to you. I encourage you to consider also the 2020 programs being offered by Sumedha, Centre of Psychospiritual Wellbeing.

### **Upcoming events**

January 4-5	Province Youth Fest
January 10-11	Brothers' Meet
January 11	Jubilee of Sacred Heart Novitiate, Manoharabad
January 13-18	Retreat III
January 25-26	Salesian Social Forum
January 27	Provincial Community Day at 3 pm, Guntupalli
January 31	Feast of St. John Bosco

### **Condolences**

We express our heartfelt condolences:

- To the Provincial and sisters of the FMA Province of Tiruchy at the death of Sr Asirvatham Amalorpavam on December 19, 2019 at Madhurai Meenakshi Mission Hospital and Research Center.
- To the Provincial and confreres of the Province of Shillong at the sad demise of Fr. Alphonse Malngiangon December 25, 2019.
- To the Provincial and confreres of the Province of Kolkata at the sudden demise of Fr. Mark Mondolon January 01, 2020.

May their souls rest in peace!

### **Feast of our Founder, St. John Bosco**

January is the month of Don Bosco and through various programs and activities we will be honoring him in our institutions. Don Bosco was able to be deeply holy because he was deeply human. In him the natural and the supernatural blended together in a splendid harmony. He did

not take a step, utter a word, or put his hand to any enterprise that was not aimed at the salvation of young people. Don Bosco's heart was set on nothing but souls. In deed as well as in word, his motto truly was *"da mihi animas, cetera tolle!"* As we prepare ourselves to celebrate the feast of our founder, let us recommit ourselves for the salvation of the young people. Drawing inspiration from this great saint, let us learn to incarnate his charism for our times as he did for the youth of Turin. May Don Bosco bless all our efforts and guide our endeavors to their fulfillment in Christ.

Wish you all a very happy feast of our beloved founder, Don Bosco.

Yours affectionately in Don Bosco,




Fr Thathireddy Vijaya Bhaskar SDB  
Provincial

### Travelogue for January 2020

		PROVINCIAL	VICE PROVINCIAL
01	Wed		
02	Thu	APV Punganur	DBPH
03	Fri	APV Kadapa	DBPH
04	Sat	Youth Fest - Hyderabad	Youth Fest - Hyderabad
05	Sun	Youth Fest - Hyderabad	Youth Fest - Hyderabad
06	Mon		DBPH
07	Tue	Pezzonipet	Pezzonipet, Ponnur
08	Wed	APV Ponnur	P.T. Parru
09	Thu	APV PT Parru	DBPH
10	Fri		
11	Sat	Silver Jubilee - Manoharabad	Silver Jubilee - Manoharabad
12	Sun		DB Chandur
13	Mon	Annual Retreat III	BOLD Meeting in BIRDY
14	Tue	Annual Retreat III	BOLD Meeting in BIRDY
15	Wed	Annual Retreat III	Provincial Council
16	Thu	APV Mothinagar Annual Retreat III	Don Bosco Mothinagar
17	Fri	Annual Retreat III	Don Bosco, Ongole
18	Sat	Annual Retreat III	Don Bosco, Ongole
19	Sun	Provincial Council	DBPH
20	Mon	Visit of Br Giampietro	Don Bosco, Nalgonda
21	Tue	Visit of Br Giampietro	Don Bosco, Nalgonda
22	Wed	Visit of Br Giampietro	Don Bosco, Mothinagar
23	Thu	Visit of Br Giampietro	Don Bosco, Mothinagar
24	Fri	Visit of Br Giampietro	Don Bosco, Mothinagar
25	Sat	Visit of Br Giampietro	Salesian Social Forum - DBPH
26	Sun		Salesian Social Forum - DBPH
27	Mon	Provincial Community Day - Guntupally	Provincial Community Day - Guntupally
28	Tue	APV PARA	Ravulapalem
29	Wed	APV PARA / APV Ravulapalem	Don Bosco, Mangalagiri
30	Thu	APV Ravulapalem	Don Bosco, Mangalagiri
31	Fri		Feast of Don Bosco, DBPH

